2003-03-20 15:18:11

Cook County Recorder

28.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First Jt., Suite 300 Santa Ana, CA 92705

MERS MIN#: 100010980401301315

PHONE#: (800) 435-7587

Loan#: 19596059

RLS#. 1734016



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CARL S DEHNERT A SINGLE MAN

Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMMANY

Mortgage Dated: FEBRUARY 20, 1998

Recorded on: MARCH 06, 1998

as Instrument No. 98-183105 in Book No. --- at Page No.

Property Address: 7552 N BELL 3H, CHICAGO IL 60645-0000

County of COOK, State of ILLINOIS

PIN# 11-30-307-213-1029

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, MAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 27, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

By.

Julie A. Yates, Nige Presiden

573 SMA

UNOFFICIAL COPSQZ84927 Page 2 of 3

MARCIA A. TULIO

COMM. # 1228207 OTARY PUBLIC CALIFORNIA **ORANGE COUNTY** My comm. exp. July 9, 2003

Loan#: 19596059 RLS#: 1734016

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State of CALIFORNIA County of ORANGE

On JANUARY 27, 2003 , before me, Marcia A. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my and official seal.

Of County Clark's Office T.D. Service Company, 1820 E. First St., Suite 300 1/27/05 Santa Ana, CA

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PARCEL 1: UNIT NUMBER 3H I' BILL WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPTO REAL ESTATE: LOTS 10, 11, 12 AND 13 IN PINGREE STREET AND RIDGE PATNUE ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOT 13 IN FREDERICK W. BRUMMEL AND COMPANY'S HOWARD RIDGE ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25338624, TOGITHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 29 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25338624.