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2003-03-20 16:18:05  
Cook County Recorder 36.50



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions IS  
135 South LaSalle Street  
Suite 2260  
Chicago, IL 60603

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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: LINSCHIED FIRST NAME: MARC MIDDLE NAME: A. SUFFIX:

1c. MAILING ADDRESS: 1447 N. WALLS ST. CITY: CHICAGO STATE: IL POSTAL CODE: 60610 COUNTRY: USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION: INDIVIDUAL 1f. JURISDICTION OF ORGANIZATION: IL 1g. ORGANIZATIONAL ID #, if any: NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: BURTON PLACE, INC. FIRST NAME: MIDDLE NAME: SUFFIX:

2c. MAILING ADDRESS: 1446 N. WELLS ST. CITY: CHICAGO STATE: IL POSTAL CODE: 60610 COUNTRY: USA

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION: CORP 2f. JURISDICTION OF ORGANIZATION: IL 2g. ORGANIZATIONAL ID #, if any: 52314631 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME: HELLER FIRST CAPITAL CORP. FIRST NAME: MIDDLE NAME: SUFFIX:

3c. MAILING ADDRESS: 500 W. MONROE, SUITE 1600 CITY: CHICAGO STATE: IL POSTAL CODE: 60561 COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:

This financing statement relates to a previous financing statement #98U6374, filed on 6-16-98, filed in Cook County, IL, as to the same collateral, which has lapsed.

See Attached

5. ALTERNATIVE DESIGNATION (if applicable)  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2 (ADDITIONAL FEE)

8. OPTIONAL FILER REFERENCE DATA Ref: HSBF-7161-MARC A. LI IL-Cook County

F8949249-99

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

LINSCHIED

MARC

A.,

10. MISCELLANEOUS: IL-Cook County

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

For Legal Description, see Exhibit "B" attached hereto.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

THE CHICAGO TRUST COMPANY, NOT  
PERSONALLY BUT AS TRUSTEE U/T/A  
DATE 6-1-98 AND KNOW AS TRUST  
NUMBER 1105894  
171 N. CLARK  
CHICAGO, IL 60601

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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## EXHIBIT "A"

All present and future accounts, contract rights, chattel paper, security agreements and debts secured thereby, documents, notes, drafts, instruments, general intangibles (including, but not limited to tax refunds, insurance refunds, intellectual property and franchises) and returned goods. All present and hereafter acquired equipment, furniture, furnishings and wherever located, including but not limited to machinery and machine tools with motors, controls, attachments, parts, tools and accessories incidental thereto. All present and future fixtures. All present and future tools, dies, drawings, blueprints, catalogs and computer programs. All present and hereafter acquired inventory wherever located, including but not limited to raw materials, work in process and finished goods. All proceeds and products of the foregoing, including but not limited to money, deposit accounts, goods, insurance proceeds, and other tangible or intangible property received upon the sale or disposition of the foregoing.

Except as to inventory held for sale, the debtor has no right to sell or otherwise dispose of any of the collateral.



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<b>BPI Equipment List</b>	<b>Check</b>
<b>On Third Floor</b>	<b>List</b>
1 Copier Machine Cannon NP1820 Leased	Leased
2 AT&T Fax Machine 9207	
3:2 Desks 2 Chairs 2 Desk Top Calculators 4 File Cabinets 2 Lamps	
4:1 Credit Card Processing Machine	
5:4 Sprint Phones	
6:Security Camera Mitsubishi VCR & Security Box	
7:Security Camera Monitor & Quadra Splitter	
8:2 Satellite Receivers Tracker Premier System 50 & Remotes	
9:One 8' Foot Satellite Dish on Roof	
10:One 9' Foot Satellite Dish on Roof	
11:Panasonic TV 26" Hanging Rack	
12:Electronic Dart Game Archid	
13:Sanyo Register ECR 150	
14:2 Tapper Ice Box with Gas Regulators	
15:7 Tables 30 Chairs 8 Stools	
16:4 Ceiling Fans	
17:1 Fire Extinguisher	
18:1 Coffee Maker	
<b>On Second Floor</b>	
19:1 Big Screen TV 45"	
20:1 26" Screen TV	
21:1 Tuner Amp. & 2 Large Speakers	
22:1 Tape Player & 1CD Player	
23:1 Steel Register	
24:3 Tapper Upright Stainless Steel Unit with Compressor & Gas Regulators	
25:2 Sliding Door Top Loading Beer Cooler	
26:1 Independent Bass Beer Tapper & Gas Regulator	
27:1 Horizontal 3 Door Refrigerator	
28:3 Compartment Bar Sink	
29:1 Ice Bin	
30:1 Jaegermeister Machine	
31:1 Coffee Maker	
32:1 Electric Glass Washer	
33:1 Fire Extinguisher	
34:1 Sprint Phone	
35:1 Christmas Tree,Lights,Decorations Etc.	
36:7 Square Tables 7-4'x8' Tables 50 Chairs 12 Stools	

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BPI Equipment List	Check
37 6 Ceiling Fans	
38 1 - 1100 A/C Window Unit	
<b>On First Floor</b>	
39 2- 31' Sony Big Screen Tv's	
40 2- 26' Sony Big Screen TV's	
41 2 14' Sony TV's	
42 1 Tuner Amp. & 4 Large Speakers	
43 2 Steel Registers	
44 1 - 2 Door Sliding Top Beer Cooler	
45 1 Horizontal 2 Door Refrigerator	
46 2 Ice Bins	
47 3 Compartment Bar Sink	
48 1 Glass Washer	
49 1 - 7 Spout Beer Tapper	
50 1 - 6 Spout Beer Tapper	
51 1 Coffee Maker	
52 1 Sprint Phone	
53 1 Security Camera	
54 1 Credit Card Processing Machine	
55 60 Bar Stools	
56 1 Overhead A/C Unit 2.5 Tons	
57 1 Large Cigarette Smoke Exhaust Fan to Exterior	
58 1 Time Clock	
59 3 Exterior Canopies with Automatic Clock Timers	
60 1 Exterior Burton Place Sign	
61 1 Fier Extinguisher	
<b>In Kitchen</b>	
62 2 Deep Fryers	
63 1 Gas Charcoal Grill	
64 1 Oven 4 burner Range Combination	
65 1 Hood Ansil System with Fire Protection	
66 1 - 6'x7' Stand Up Refrigerator Glass Sliding Doors	
67 1 Horizontal 1 Door Small Freezer 2	
68 2 Small Portable Ovens	
69 1 Popcorn Machine	
70 1 Microwave Oven	
71 1 - 3 Compartment Sink with Grease Trap	
72 1 Fire Extinguisher	



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<b>BPI Equipment List</b>		<b>Check</b>
<b>Inventory</b>		
1: Liquor		
2: Beer Barrels		
3: Beer Bottles		
4: Wine & Champagnes		
5: Food		
6: Dry Products		
7: Uniforms		
8: Printed Materials		
9: Office Supplies		
10:		
11:		
12:		

Property of Cook County Clerk's Office



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**EXHIBIT "B"****LEGAL DESCRIPTION**

163 W. Burton; 1447 N. Wells Street, Chicago, IL 60610

PIN: 17-04-205-055-1001; 17-04-205-055-1002; 17-04-205-055-1003.

**PARCEL 1:**

UNIT STOR IN THE BURTON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN J. F. STARR'S RESUBDIVISION OF LOTS 114, 115 AND 116 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25557669, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**PARCEL 2:**

UNIT #2 IN THE BURTON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN J. F. STARR'S RESUBDIVISION OF LOTS 114, 115, AND 116 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25557669, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

**PARCEL 3:**

UNIT 3 IN BURTON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN J. F. STARR'S RESUBDIVISION OF LOTS 114, 115 AND 116 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25557669, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS



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