

UNOFFICIAL COPY

Release of Mortgage by Corporation
Loan # 8420-00106

SPACE BELOW FOR RECORDER'S USE

0030385237

5971/0091 27 001 Page 1 of 2
2003-03-21 08:18:06
Cook County Recorder 26.00



0030385237

Property of Cook County

KNOW ALL MEN BY THESE PRESENTS,

0103-7881857-64J

2 Jm

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee under Trust Agreement dated May 13, 1996 and known as Trust Number 121644-06 and VINCENT R. DALEY of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 1st day of August A.D., 1996 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 12th day of September A.D., 1996 in Book of Records, on Page as Document No. 96699554, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 23 IN SALERMO-KAUFMAN SUBDIVISION OF PART OF TRACT NUMBER 1 IN OWNERS DIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10449 CROWN ROAD, FRANKLIN PARK, IL 60131 PIN # 12-29-203-018-0000

-CONTINUED ON REVERSE SIDE-

BOX 333-CT

IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has caused its corporate seal to be affixed, and these presents to be signed by **MICHAEL BIELAWA**, its Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this 2nd day of January A.D., 2002.

COMMUNITY INVESTMENT CORPORATIONBY: 

TITLE: VICE PRESIDENT

ATTEST: 

TITLE: ASSISTANT SECRETARY

STATE OF ILLINIOS)

) SS

COUNTY OF COOK)

I, **JENNIFER BELLI**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **MICHAEL BIELAWA**, personally known to me to be the Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of January, 2002.


NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**
222 S Riverside Plaza, Chicago, IL 60606#

mail to: Vincent Dabney
400 N. Michigan Ave.
Chicago IL 60611