

UNOFFICIAL COPY

Prepared By:

EVERGREEN MORTGAGE SERVICES,
INC.
1620 EAST LINCOLN HIGHWAY
NEW LENOX, IL 60451

4313714

After Recording Return To:

EVERGREEN MORTGAGE SERVICES,

1620 EAST LINCOLN HIGHWAY
NEW LENOX, IL 60451

0030385960

5969/0054 18 001 Page 1 of 3
2003-03-21 08:27:25
Cook County Recorder 29.50



0030385960

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0022434104

2 Jm

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION
3601 MINNESOTA DR. MACX4701-022, BLOOMINGTON, MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
MARCH 07, 2003 to secure payment of ONE HUNDRED TWENTY
THOUSAND AND NO/100.

(U.S. 120,000.00) executed by EDWARD F. PLACEK III AND BARBARA J.
PLACEK, HUSBAND AND WIFE

to EVERGREEN MORTGAGE SERVICES, INC.,
a corporation organized under the laws of ILLINOIS and whose address
is 1620 EAST LINCOLN HIGHWAY, NEW LENOX, IL 60451,
and recorded in Book, Volume or Libor No. , at page
(or as No. 30385959), by the COOK County Recorder's Office,
State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 22-30-206-001-0000

Commonly known as: 52 EVERGREEN DRIVE 60439
LEMONT, ILLINOIS 60430 *96*

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

EVERGREEN MORTGAGE SERVICES,
INC.

Witness

(Assignor)

Witness

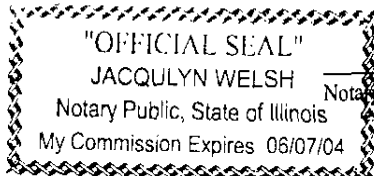
By: *Nancy Thompson*
(Signature)

STATE OF ILLINOIS

COUNTY OF Cook

On 3/7, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared Nancy Thompson, known to me to be the of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Jacquelyn Welsh
Notary Public

My Commission Expires: _____

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ORDER NO.: 1301 - 004313714
ESCROW NO.: 1301 - 004313714

1

STREET ADDRESS: 52 EVERGREEN DRIVE

CITY: LEMONT

ZIP CODE: 60439

COUNTY: COOK

TAX NUMBER: 22-30-206-001-0000

LEGAL DESCRIPTION:

LOT 48 IN TIMBERLINE I, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27 AND 28 OF COUNTY CLERK'S DIVISION OF SECONDS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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