

MORTGAGE-STATUTORY FORM  
(ILLINOIS)

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2003-03-21 11:14:56  
Cook County Recorder 28.50

THE MORTGAGOR MICHAEL PAGNIUCCI, a single man

of the City of Chicago in the County of Cook and State of Illinois, Mortgage s

and Warrant s to CATERINA PAGNIUCCI

of the City of Chicago County of Cook and State of Illinois

to secure the payment of that certain promissory note \_\_\_\_\_, executed by the mortgagor \_\_\_\_\_, bearing even date herewith, payable to the order of

CATERINA PAGNIUCCI

the following described real estate, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

Above Space for Recorder's Use Only

P.N.T.N. 3

situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

Permanent Real Estate Index Number(s): 17-04-422-039-1134

Address(es) of real estate: 111 West Maple, Apt. 2311, Chicago, IL 60610

Dated this 7 day of March, 19 2003

Michael Pagnucci (SEAL)  
Michael Pagnucci

\_\_\_\_\_  
(SEAL)

Please print or type name(s) below signatures \_\_\_\_\_ (SEAL)

\_\_\_\_\_  
(SEAL)

This instrument was prepared by Mary Ellen Rosemeyer 100 W. Monroe #2204 Chgo IL  
(Name and Address) 60603

# UNOFFICIAL COPY

STATE OF Illinois )  
COUNTY OF Cook ) SS.

I, Anne M. Kufro, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Pagnucci

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 7<sup>th</sup> day of March, ~~2003~~

Impress Seal Here  
"SPECIAL SEAL"  
ANNE M. KUFRO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/23/2003  
Commission Expires

Anne M. Kufro  
Notary Public

Box \_\_\_\_\_

**Real Estate Mortgage**

Statutory Form.

TO



30386165

MAIL TO: Mary Ellen Rossmeyer  
100 W Monroe # 2004  
Chgo IL 60603

GEORGE E. COLE®  
LEGAL FORMS

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 2311 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

Permanent Index Number: 17-04-422-039-1134

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