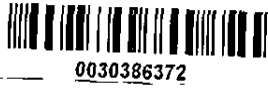


UNOFFICIAL COPY

0030386372

RECORDATION REQUESTED BY:
PRAIRIE BANK AND TRUST
COMPANY
BRIDGEVIEW OFFICE
7661 S. HARLEM AVE
BRIDGEVIEW, IL 60455



1424/0016 47 002 Page 1 of 4
2003-03-21 10:34:21
Cook County Recorder 30.50



WHEN RECORDED MAIL TO:
PRAIRIE BANK AND TRUST
COMPANY
BRIDGEVIEW OFFICE
7661 S. HARLEM AVE
BRIDGEVIEW, IL 60455

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

SEND TAX NOTICES TO:
PRAIRIE BANK AND TRUST
COMPANY
BRIDGEVIEW OFFICE
7661 S. HARLEM AVE
BRIDGEVIEW, IL 60455

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Monica Gray, Commercial Loans #207407002 (Erin)
PRAIRIE BANK AND TRUST COMPANY
7661 S. HARLEM AVE
BRIDGEVIEW, IL 60455

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 4, 2003, is made and executed between M & F Development, Inc., an Illinois Corporation (referred to below as "Grantor") and PRAIRIE BANK AND TRUST COMPANY, whose address is 7661 S. HARLEM AVE, BRIDGEVIEW, IL 60455 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 4, 2002 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

recorded 03/20/2002 in Cook County, Illinois as Document No. 0020310820.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LEGAL DESCRIPTION OF UNIT AND PARKING SPACE:

PARCEL 1: UNIT NO. 4 IN THE 1359 NORTH MOHAWK PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

LOT 3 AND THE SOUTH 1/2 LOT 2 IN THE SUBDIVISION OF THE NORTH 3/4 OF LOT 29 AND THE NORTH 3/4 OF THE WEST 1/2 OF LOT 30 IN BUTTERFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY M & F DEVELOPMENT, INC., RECORDED ON AUGUST 10, 2001 AS DOUCMENT NUMBER 001-0736756, TOGETHER WITH ITS UNDIVIDED

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GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 4, 2003.

modification, but also to all such subsequent actions. Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or representation to Lender that the non-signing person consents to the changes and provisions of this then all persons signing below acknowledge that this Modification is given conditionally, based on the by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their **CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain

extend maturity to September 4, 2003.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Real Property or its address is commonly known as 1359 Unit #4 and 1363 Unit #4, North Mohawk, Chicago, IL 606. The Real Property tax identification number is 1359 Unit #4 North Mohawk; 17-047-122-133-1004, 1363 Unit #4 North Mohawk; 17-04-122-132-1004

001-0736756.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT

PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
AUGUST 10, 2001 AS DOCUMENT NUMBER 001-0736756, TOGETHER WITH ITS UNDIVIDED DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY M & F DEVELOPMENT, INC., RECORDED ON MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTH 3/4 OF THE WEST 1/2 OF LOT 30 IN BUTTERFIELD'S ADDITION TO CHICAGO, BEING A LOT 1 AND THE NORTH 1/2 LOT 2 IN THE SUBDIVISION OF THE NORTH 3/4 OF LOT 29 AND THE

SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

PARCEL 1: UNIT NO. 4 IN THE 1363 NORTH MOHAWK PLACE CONDOMINIUM AS DELINEATED ON THE LEGAL DESCRIPTION OF UNIT AND PARKING SPACE:

001-0736756.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT

PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MODIFICATION OF MORTGAGE
(Continued)

Loan No: 207407002

Page 3

GRANTOR:

M & F DEVELOPMENT, INC.

By: [Signature]
Fintan P. McCarthy, President of M & F Development, Inc.

By: [Signature]
Matthew Collins, Secretary of M & F Development, Inc.

LENDER:

X [Signature]
Authorized Signer

CORPORATE ACKNOWLEDGMENT

STATE OF Illinois

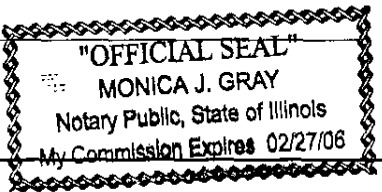
COUNTY OF Cook

On this 18th day of March, 2003 before me, the undersigned Notary Public, personally appeared Fintan P. McCarthy, President; Matthew Collins, Secretary of M & F Development, Inc., and known to me to be authorized agents of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By [Signature] Residing at Roselle

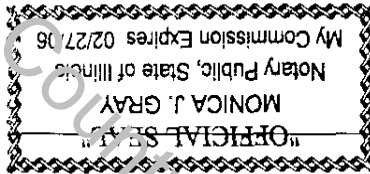
Notary Public in and for the State of IL

My commission expires



Property of COOK COUNTY CLERK

LASER PRO Lending, Inc. 5.21.00.003 Copr. Harold Financial Solutions, Inc. 1997, 2004. A High. Awarded. IL GICFHP(0201)FC TR.2114 PR.18



My commission expires

Notary Public in and for the State of

By

Residing at

Reselle

corporate seal of said Lender.

On this day of before me, the undersigned Notary Public, personally appeared and known to me to be the authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the

1986 day of before me, the undersigned Notary Public, personally appeared MARK W. TREVOR and known to me to be the

2003

Mark W. Trevor

COUNTY OF

Cook

STATE OF

Illinois

) SS

LENDER ACKNOWLEDGMENT