1418/0066 93 005 Page 1 of KATHY ROMANO 2003-03-21 08:34:26 3701 Algonquin Rd. #720 Cook County Recorder 24.50 Rolling Meadows, 11 60008 and When Recorded Mail To WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 61-03-82855 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, SA 75 NORTH FAIRWAY DRIVE, VEPNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 21, 2003 executed by Thomas R. Amato AND Jane E. Amato, Husband and Wife, as Tenants by the Entirety COOK COUNT to WOODFIELD PLANNING CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3701 ALGONQUIN ROLD-SUITE 720 ROLLING MEADOWS. ILLINOIS 60008 and recorded in Book/Volume No. Cook County Records, State of (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 224 Cloverdale Lane, Schaumburg, ILLINOIS 60194 TOGETHER with the note or notes therein described or referred to, the money dur, and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS WOODFIELD PLANNING CORPORATION COUNTY OF COOK before me, the undersigned a Notary Public in and for said County and State, personally appeared JAMES-B DOBBS & By: JAMES B. DOBBS PRESIDENT Its: known to me to be the PRESIDENT and STEPHANIE J. RADERSTORF known to me to be SR. VICE PRESIDENT STEPHANIE J. RADERSTORF of the corporation herein which executed the within SR. VICE PRESIDENT instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of KATHY J ROMANO Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINOIS be the free act and deed of said corporation MY COMMISSION EXPIRES:04/02/05 Notary Public 9 My Commission Expires County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

61-03-82855

## **RIDER - LEGAL DESCRIPTION**

LOT 118 IN STRATHMORE SCHAUMBURG UNIT 2, BEING A SUBDIVISION OF PART OF Ph. 25, 1989

Cook County Clerks Office 30386322 THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED

07-20-104-023

30386322