UNOFFICIAL COMMON BIS 803 Page 1 of

2003-03-21 12:19:54

Cook County Recorder

26.50





LIMITED POWER OF ATTORNEY

KNOWN DI ALL MEN PRESENT, that I, MELISSA SCOUVART, OF 341 ASHMOORE CIRCLE W. POWELL, OHIO 43065, Mortgagor, herein appoint and constituting attorney, MICHAEL J. ANGELINA, of 1701 E. WOODFIELD ROAD, SUITA 640, SCHAUMBURG, ILLINOIS 60173, as my attorney-infact, to act for me and in my name, in any way I could act in person, to purchase and accept title to the real estate located at 56 E. CLARE COURT, PALATINE, ILLINOIS 60067 and as described below; to buy, possess and take title to all tangible personal property in connection with the purchase of the below described real estate; and to borrow money, sign a promissory note and pledge real estate, mortgage or sign other forms of obligation and supporting documents which may be necessary with respect to secured borrowing for the purchase of said real estate described below. Further, I hereby release and waive, and authorize my attorney-in-fact to do likewise with respect to all rights under and by virtue of the Homestead Exemption laws of the State of Illinois, with respect to the above property.

This Power of Attorney shall become effective upon execution and shall continue through the purchase and closing of the below described real estate.

Legal Description: SEE ATTACHED

P.I.N.: SEE ATTACHED

I have hereunto set my hand and seal this $\frac{15}{2003}$ day of $\frac{\text{March}}{2003}$.

Witnessed:

Robin Lynne Sopbelock Notary Public, State of Ohio

My Commission Expires 5-18-03

Signed:

MELISSA SCOUVART

NOFFICIAL C OMMITMENT NO. 2046204

LEGAL DESCRIPTION

PARCEL 6-4:

THAT PART OF LOT 1 IN INSIGNIA COURT RESUBDIVISION, BEING A RESUBDIVISION OF PART OF BLOCK 12 OF ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES, UNIT NUMBER TWO, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID INSIGNIA COURT RESUBDIVISION RECORDED MAY 19, 1999 AS DOCUMENT NUMBER AN.

OD DE.

(NUTES 55

NDS WEST, 5.

JENCE CONTINUI.

JENCE NORTH 00 DEG.

89 DEGREES 50 MINUTE.

NUTES 06 SECONDS WEST,

ILLINOIS.

U3 - 36-100-017-0000

O3 - 36-100-077-0000 9948402, BOUNDED AND DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 11 MINUTES 01 SECONDS WEST, 222.49 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 59 SECONDS WEST, 15.26 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 54 SECONDS WEST, 65.20 FEET TO A POINT OF BEGINNING FOR THIS LEGAL DESCRIPTION; THENCE CONTINUING NORTH 89 DEGREES 50 MINUTES 54 SECONDS WEST. 20.00 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 06 SECONDS EAST, 50.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 54 SECONDS EAST, 20.00 FEET, THENCE SOUTH 00 DEGREES 07 M'NUTES 06 SECONDS WEST, 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.