

UNOFFICIAL COPY 0030386752

1422/0066 91 004 Page 1 of 2
2003-03-21 11:15:10
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:10542073

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

The undersigned certifies that it is the present owner of a mortgage made by DAWN RUEFEMAN to; (s3B CASBANC MORTGAGE INC bearing the date 03/31/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99321588 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, towit:

SEE EXHIBIT A ATTACHED
known as:10840 S 84TH AVE #3C PALOS HILLS, IL 60465
PIN# 23-14-400-093-1011
dated 02/14/03
WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/14/03
by Mike Hoy the Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.

Milagros Martinez
Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL LE 16006 NA

3. The land referred to in this Commitment is described as follows:

PARCEL 1: UNITS 3C AND G10 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HIDDEN VALLEY CONDOMINIUM UNIT 5 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-680420, IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF

PARCEL 1, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 1987 AS DOCUMENT NUMBER 87-680420 AND AS CREATED BY GRANT OF EASEMENT FROM STATE BANK OF COUNTRYSIDE, AS TRUSTEE, UNDER TRUST AGREEMENT DATED SEPTEMBER 29, 1986 AND KNOWN AS TRUST NUMBER 198 RECORDED SEPTEMBER 4, 1987 AS DOCUMENT NUMBER 87-488978 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office