

UNOFFICIAL COPY

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SATISFACTION OF MORTGAGE

1422/0047 91 004 Page 1 of 2
2003-03-21 10:52:37
Cook County Recorder 26.50

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

COOK COUNTY
RECORDER



L#:0139613889

EUGENE "GENE" MOORE
MAYWOOD OFFICE
MAIL TO

The undersigned certifies that it is the present owner of a mortgage made by **MARTIN A LARIVIERE & MONICA RUSSEL Y RODRIGUEZ** to **CDK MORTGAGE, INC** bearing the date 11/12/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011092058. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 426 HAMILTON ST, UNIT#3 EVANSTON, IL 60202
PIN# 11-19-208-035-1015

dated 02/10/03
SUNTRUST MORTGAGE, INC.

By: J. Ursini Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/10/03
by J. Ursini the Vice President
of SUNTRUST-MORTGAGE, INC.
on behalf of said CORPORATION.

Dawn E. Czuban Notary Public/Commission expires: 02/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Dawn E. Czuban
MY COMMISSION # 1515 EXPIRES
February 14, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

SMRCN KC 717 Y



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001910338 CE

STREET ADDRESS: 426 HAMILTON

UNIT #3

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-19-208-035-1015

LEGAL DESCRIPTION:

UNIT 426-3 IN THE HAMILTON CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 21 AND 22 IN BLOCK 78 IN EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 AND SECTIONS 7, 16 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 20, 1999 AS DOCUMENT NUMBER 99691284; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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