

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0624818272

DRAFTED BY:  
Krista Vertner  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

0030387067

5973/0081 53 001 Page 1 of 2  
2003-03-21 09:41:08  
Cook County Recorder 26.50

After Recording Mail To:  
Adam S Kurtz  
Gretchen E Kurtz  
865 W Cornelia St 1  
Chicago, IL 60657



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GRETCHEN E KURTZ AND ADAM S KURTZ

as Mortgagor, and recorded on 7/25/02 as document number 0020813690 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP INC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 865 W Cornelia St 1, Chicago IL 60657

PIN Number 14204100551005  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated January 27, 2003  
ABN-AMRO Mortgage Group, Inc.

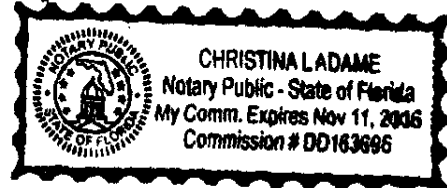
By Kate Blanchard  
KATE BLANCHARD  
Loan Servicing Officer

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on January 27, 2003 by KATE BLANCHARD, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Christina L. Adame  
Notary Public

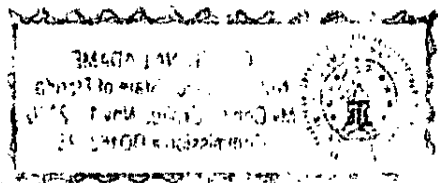
LR663 005 P2R



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P2  
M4

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P2R 0624818272

STREET ADDRESS: 865 W. CORNELIA ST.  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-20-410-055-1005

**LEGAL DESCRIPTION:**

UNIT NUMBER 865-1 IN THE WRIGLEYVIEW VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 18, 19, 20 AND 21 IN MITCHELL AND O'DEA'S SUBDIVISION OF LOT 2 (EXCEPT THE SOUTH 49 FEET THEREOF) AND (EXCEPT THE EAST 50 FEET OF THE WEST 190.53 FEET THEREOF CONVEYED TO THE NORTHWESTERN ELEVATED RAILROAD COMPANY) IN CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00063595; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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