



02-6171

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that WASHINGTON MUTUAL BANK F.A., SUCCESSOR IN INTEREST TO FLEET MORTGAGE CORPORATION, a corporation of the State of Wisconsin, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RUBEN MENDOZA, his/her/their heir(s), legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of October 22, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on November 18, 1997 as Document Number 97864970 and assigned on March 4, 1998 as Document Number 98171954 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said WASHINGTON MUTUAL BANK F.A., SUCCESSOR IN INTERST TO FLEET MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Att Asst Secretary, and its corporate seal to be hereto affixed, this 7 day of March, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR IN INTEREST TO FLEET MORTGAGE CORPORATION

By: John G. Marita  
Vice President John G. Marita

Attest: Lovey Barger  
Att Asst Secretary Lovey Barger

(CORPORATE SEAL)

Bo 254

STATE OF Wisconsin )  
 ) ss.  
COUNTY OF Milwaukee )

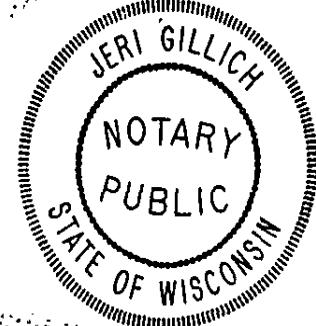
I, the undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John G. Marta personally known to me to be the Vice President of WASHINGTON MUTUAL BANK, F.A., SUCCESSOR IN INTEREST TO FLEET MORTGAGE CORPORATION, a corporation of the State of Wisconsin, and Lorey Barger, personally known to me to be the Att. Asst Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Att. Asst Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of director of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 7 day of March, 2023.

Jeri Gillich  
Notary Public Jeri Gillich

My commission expires: 12/4/05

PREPARED BY  
WHEN RECORDED MAIL TO:  
SHAPIRO & KREISMAN, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847)498-9990



In Cook County: Deposit in Recorder's Box #254

# UNOFFICIAL COPY

30387182

EXHIBIT "A"

## LEGAL DESCRIPTION

LOT 1 IN BLOCK 1 IN PARADIS SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3701 WEST MARQUETTE ROAD, CHICAGO, ILLINOIS 60629.

Permanent Tax No.: 19-23-302-022

Property of Cook County Clerk's Office