## UNOFFICIAL C 0030387137 (97) 1003 37 001 Page 1 of 2 2003-03-21 11:30:43 Cook County Recorder 26.50

FIRST BANK & TRUST 820 CHURCH STREET EVANSTON, IL 60201 847-733-7400 (Lender)





PRAIRIE TITLE // 6821 VI. NORTH AVE. OAK PARK, IL 66002

## **RELEASE OF MORTGAGE**

MOTTGAGOR **BORROWER** WATERKOTTE SHIRLEY SHIRLEY WATERKOTTE WATERKOTTE MICHAEL MICHAEL WATERKOTTE **ADDRESS ADDRESS** 2502 PRINCETON AVE EVANSTON, IL 60201 EVANSTON, IL 60201 TELEPHONE NO. **IDENTIFICATION NO.** TELEPHONE NO. **IDENTIFICATION NO.** PRINCIPAL AMOUNT/AGREEMENT
CREDIT LIMIT
DATE OFFICER INITIALS **LOAN NUMBER** 0.000% \$100,000.00 04/19/02 10,13/02 66841

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUS	T C
of the County of COOK	and State of ILLINOIS
for and in consideration of the payment of all or a portion of the indebte	edness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt where	of is hereby acknowledged, doeshereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor a	and Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it may l	have acquired in, through or by a certain Mortgage
bearing date the day of	, and recorded in the Recorder's (Registrar's)
Office ofCOOKCounty, in the State	of Illinois, in Book of records,
on Page, as Document No0020512673 to the	e premises therein described as follows, situated in
the County of, State of Illinois, 1	to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto be	elonging or appertaining thereto.
Permanent Real Estate Index Number(s): 10-15-111-034-0000	
Address(es) of Premises: 9400 KILBOURN SKOKIE, IL 60076	

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Page 1 of 2 \_\_\_\_\_ Initials

## UNOFFICIAL COPY

30387139

witness its hand and seal, this day of	
	MORTGAGEE: FIRST BANK & TRUST
	- Waston
	By: JOLIE HOREN
[Sēal]	Its: VP
	Attest:
	T V P
	Its:
This instrument was prepared by and after recording return to:	
	,
STATE OF)	
(COOC ) ss	
COUNTY OF	
	notary-public in and-for said County, in the State aforesaid,
	personally known to me to be
the V President of FIST corporation, and Koliph Corporation	personally known to me to be theAVL Secretary
of said corporation, and personally know to me to be the sa	portonium, mitorim to me to be me — — — — — — — — — — — — — — — — — —
instrument, appeared before me this day in person and sev	verally acknowledged that as such President
andSecretary, they signed and delivered the	e said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of 1)1116 act, and as the free and voluntary act of said corporation, for	contributes and purposes therein set forth
and the second s	1 + al 1/h
Given under my hand and sealthis sealth	day of + 45.
Commission expires:  MAJDA MUJKANOVIC	
Commission expires:  NOTARY PUBLIC STATE OF ILLINOIS  NOTARY PUBLIC STATE 3-2-2006	Veryclofling kinoi'
NOTARI MISSION ENTITION	Notary Public
SCHEL	DULE A
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	2,1
	AND DAMO / C. CHARDON CH. ANY TRION MO.

LOT 104, THE S 20 FT OF LOT 105 IN KERNN DATO'S CHURCH ST ADJITION TO DEMPSTER ST. "L" TERMINAL, BEING A SUBDIVISION OF THAT PART LYING SOUTHEASTERLY OF CENTER LINE OF GROSS POINT RD. OF THE E 5.12 CHLINS OF W 11.09 CAHINS OF THE E 1/2 OF THE NW 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IJLINOIS.