

WHEN RECORDED MAIL TO:
BONNIE A OGDEN
130 SOUTH CANAL STREET # 304
CHICAGO, IL 60606



Loan No. 357420490 gh

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, United Financial Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 130 SOUTH CANAL STREET # 304, CHICAGO
Permanent Tax No.: 17161080331030

from the lien of a certain mortgage made and executed by BONNIE A OGDEN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, UNITED FINANCIAL MORTGAGE CORPORATION) on January 15, 2002, and recorded in Document No. 0020123579, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 4, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, United
Financial Mortgage Corporation)

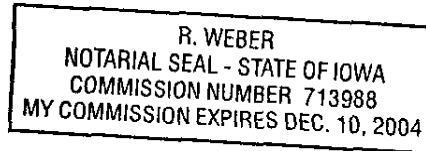
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On February 4, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: 12/10/2004
2003-01-06



MIN: 100077400201086053 MERS Telephone: 1-888-679-6377

(Notary's Seal)

UNOFFICIAL COPY

PIN #: 17-16-108-033-1030

Parcel 1:

Unit No. 304 in Metropolitan Place Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 99214670, as amended from time to time, in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The Exclusive right to the use of P-NA, a limited common element, on the survey attached of the declaration aforesaid, recorded as Document Number 99214670.

Property of Cook County Clerk's Office
3/38/21