

UNOFFICIAL COPY

0030387428

3/75/0142 45 001 Page 1 of 2  
2003-03-21 09:45:01  
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:  
REMIGIJUS SIURKUS  
331 SOUTH ELGIN  
FOREST PARK, IL 60130



Loan No. 357100121

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 331 SOUTH ELGIN, FOREST PARK  
Permanent Tax No.: 15124350170000

from the lien of a certain mortgage made and executed by REMIGIJUS SIURKUS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION) on November 17, 2000, and recorded in Document No. 00917458, Book 7477, Page 0123, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 3, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation)

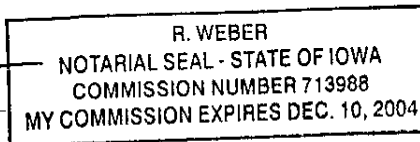
By:   
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On February 3, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: 12/10/2004



(Notary's Seal)

2003-01-15

MIN: 100013801019841281 MERS Telephone: 1-888-679-6377

# UNOFFICIAL COPY

Loan No. 357100121

EXHIBIT A

THE NORTH 26 FEET OF LOT 8 IN BLOCK 3 IN C AND J. SCHLUND'S SUBDIVISION OF BLOCKS 25,26,27,28,38 AND 39 IN RAILROAD ADDITION TO HA RLEM IN THE SE 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 15-12-435-017

Property of Cook County Clerk's Office 31387428