0030387650

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Cook County Recorder



WHEN RECORDED MAIL TO: LOAN # 913 S. WHL ESCROW/CLOSING 5: CASE 9:

DD41/2-

### SPECIFIC

## POWER OF ATT

KNOW ALL MEN BY THESE PRESENTS, that I;	Jessen Lee'
horoutth nominate concilide and spenial	$\mathcal{L}$
my true and lawful attorney-in-fact, for me and in m	y name, place and stead to:

Contract for, purchase, receive and take possession of to sell, exchange, grant or universely with or without warranty; to mortgage, transfer in trust, or otherwise encumber of hypothecate the properly legally described as:

whose address is	1278 Silk Oak Lane Bartlett, T. 60103	
	Bartlett, T. 60/03	

PHACONV Specific Forms of Alternay 100(51XX 4056A)

Phat 1 0/ 2

Inhibate

#### 02/19/2003 12:41 FAX 630 35 ALEKTRAN MORTGAGI

**2**003/003 **☑** 003/003

PREPARED BY:

60103

and to endorse, sign, scal, execute and deliver any and all montgages. Deeds of Trust, Deed of Trust Notes, notes or bonds, linancing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA. and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-In Lending Law or free! Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to 19\_\_\_shall be revoked.

Principal

**ACKNOWLEDGMENT** 

State of

County of

82.

2003before me.

personally appeared

, personally known to me for

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ho/sho/they exceuted the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) but the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Wilness my hand and official scal. (This area for official numerial soul)

(Scal)

FHACONY Concilia Personal al Attention 1001628X (02/24)

Page Zal 3

OFFICIAL SEAL JEANINE I HANSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 02/18/04 <u>የ</u>ስላሴሌሌላላለ ለተፈፈፈፈፈፈፈፈፈፈፈፈፈ

# 30387650

# **UNOFFICIAL COPY**

Property Address: 1278 SILK OAK LANE

BARTLETT, IL 60103

PIN #: 06-28-316-012

SROW SAST OF COUNTY CLORA'S OFFICE LOT 357 IN AMBER GROVE UNIT 5, BEING A SUBDIVISION IN SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CASE NUMBER 03-02413