

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



County of Cook

Loan #:

7372121

Index:

37495

JobNumber: 110 2225

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

DOUGLAS S. GOURLEY AND MARY CLARE GOURLEY

Original Mortgagee:

GHS MORTGAGE, LLC D/3/A \/INDSOR MORTGAGE

Original Loan Amount:

\$416,000.00

Property Address:

1727 ELMWOOD AV, WILMET IT., IJ 60091

Date of DOT: Date Recorded: 8/31/2001 9/18/2001

Doc. / Inst. No:

0010862776 05-28-412-005 & 05-28-413-025

PIN: Legal:

See Exhibit 'A' Attached Hereto And By This Referenc: Nade A Part Hereof

IN WITNESS WHEREOF, OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this the 19th day of February 2003 A.D.

> OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB

SHERRY DOZA, AUTHORIZED AGENT

UNOFFICIAL COPY

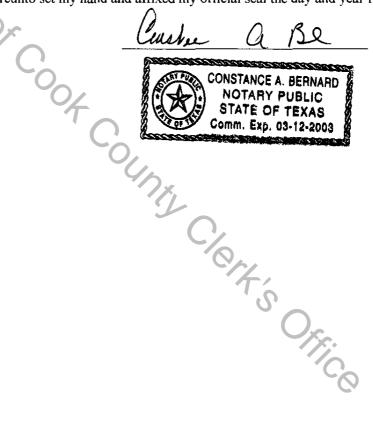
STATE OF TEXAS COUNTY OF HARRIS

On this the 19th day of February 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally know it, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I neve hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





PACAGO TITE INSURANCE COMPAN

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO. :

1409 ST5027913 NWA

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 14 AND 15 (EXCEPT THE WEST 5 FEET) AND THE WEST 12 1/2 FEET OF LOT 13 IN OTH 3 EAST C PRINCIPAL OF COUNTY CLERK'S OFFICE SLEEDSOT BLOCK 4 IN E. T. PAULS ADDITION TO WILMETTE, A SUBDIVISION OF THE WEST 1053.3 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 6-34/100 CHAINS AND PORTION LYING EAST OF RAILROAD) OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DE/01/01