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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5978/0074 50 001 Page 1 of 2 2003-03-21 10:47:03 Cook County Recorder 26.50



ATS9

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHI CAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto John Gregoire, his heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever he may have acquired in, through or by a certain mortgage, bearing date the 17th day of May, 2002, and recorded July 10, 2002 in the Recorder's Office of Cook County, Illinois as Document No. 0020753106, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 10 in Block 2 in Subdivision of the North 6 acres of the Northeast ¼ of the Northwest ¼ of Section 3, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereun to belonging or appertaining.

Permanent Real Estate Index Number: 25-03-104-034.

Address of Premises: 8720 S. Calumet, Chicago, IL 60619.

WITNESS my hand and seal this 3rd day of March, 2003.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

Assistant Secretary

This instrument was prepared by and after recording mail to:
George J. Arnold
SOSIN AND LAWLER, LTD.
11800 S. 75th Avenue, Suite 300
Palos Heights, IL 60463

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State (1888) 1880 16 that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolman's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 3rd day of March, 2003.

Working Public

"OFFICIAL SEAL"
GERILYN R. MILLER
Notary Public. State of Illinois
My Commission Expires Sept. 13, 2003
My Commission Expires Sept. 13, 2003