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2003-03-21 10:47:43

Cook County Recorder 26.50

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0030388008

ATS II

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Rondy Carroll, his heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever he may have acquired in, through or by a certain mortgage, bearing date the 11th day of October, 2001, and recorded January 31, 2002 in the Recorder's Office of Cook County, Illinois as Document No. 0020127213, to the premises described, situated in Cook County, Illinois, as follows, to wit:

The North 1/2 of Lot 9, in the Subdivision by Eugene S. Pike, of that part of Section 6, Township 37 North, Range 24, East of the Third Principal Meridian, lying South of the center line of 93rd Street, East of the center line of Spruce Street, North of the South line of the South East 1/4 of Section 6, and West of the West line of the Pittsburg, Cincinnati and St. Louis Railroad right of way, and marked Longwood Subdivision of the map thereof recorded January 18, 1999 as Document Number 1052388, in Book 32 of Plats, Page 37 in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 25-06-425-038.


Address of Premises: 9448 South Charles Street, Chicago, IL 60620.

WITNESS my hand and seal this 3rd day of March, 2003.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

This instrument was prepared by and after recording mail to:

George J. Arnold
SOSIN AND LAWLER, LTD.
11800 S. 75th Avenue, Suite 300
Palos Heights, IL 60463

By:  Assistant Secretary

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

0030388008

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolman's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 3rd day of March, 2003.

Gerilyn R. Miller

Notary Public



Property of Cook County Clerk's Office