GEORGE E. COLES LEGAL FORMS

to wit:

"OFFICIAL SEAL" THO MAPPINESSHY

es 09/24/05

November 1994

WARRANTY DEED Joint Tenancy Statutory (ILLINOIS)

(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S) Michael Payne, an unmarried man, and Brian T. Lepacek, an unmarried man of the <u>City</u> of Chicago County of Cook Illinois State of _ _ for and in consideration of Ten and 00/100and other good and valuable considerations. CONVEY(S) _____ and WARRANT(S) . to Heidi L. Lambros and Charle's M. Shepherd 40 E. 9th St., #701, Chicago, IL 60605 as JOINT TENANTS to an undivided one-half interest and to Thyce A. Eambros, to an undivided one-half interest in TENANCY IN COMMON with the ownership interests of Heidi L. Lambros and Charles M. Shepherd, the following described Real Estate situated in Cook County, Illinois,

SEE ATTACHED LEGAL DESCRIPTION

Above Space for Recorder's Use Only

Cook County Recorder .

2003-03-21 11:38:25

28.50

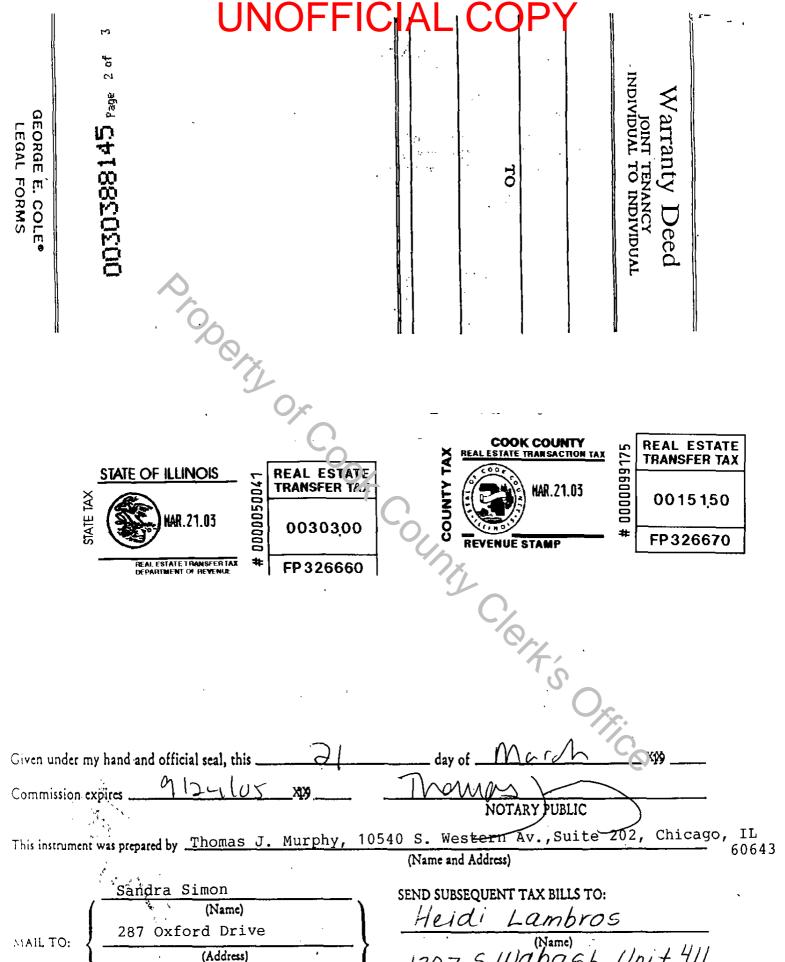
The Clark hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): 17-22-104-032-1061 and 17-22-104-032-1113 Address(es) of Real Estate: 1307 S. Wabash, Unit #411 & Parking Space 42, IL 60605 Chicago, XX 2003 DATED this: (SEAL) Picase (SEAL) Brian T. print or Michael Payne type name(s) below (SEAL) (SEAL) signature(s) State of Illinois, County of L _ ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Payne and Brian T. Lepacek personally known to me to be the same person, S. whose names are

to the foregoing instrument, appeared before me this day in person, and acknowledged that

free and voluntary act, for the uses and purposes therein set forth, including the release and

they signed, scaled and delivered the said instrument as their

waiver of the right of homestead.



OR

RECORDER'S OFFICE BOX NO. ___

(City, State and Zip)

Lincolnshire, IL

60069

(Address)

(Address)

(City, State and Zip)

UNOFFICIAL COPY

UNIT 411 AND PARKING SPACE 42 IN FLM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RE-CORDED MARCH 20, 2000 AS DOCUMENT 00196242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PRESENT PIN: 17-72-104-032-1061 17-22 104-030-1061 **OLD PIN:**

Ph. County Clark's Office PRESENT PIN: 17-22-104-032-1113 **PARKING SPACE:**

OLD PI'N: