Recording Requested by / Return To: **VOLAR P MARSH** 4170 N Marine Dr Apt 9e, CHICAGO, IL 60613



## **Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: THE PRUDENTIAL HOME MORTGAGE COMPANY INC

Original Mortgagor: VOLAR P MARSA, TYOMAS W HARSH

Recorded in Cook County, Illinois, on 65/2/132 as Instrument # 92-356424

Tax ID: 14-16-304-039-1065

Date of mortgage: 05/15/92 Amount of mortgage: \$67500.00 Address: 4170 N Marine Drive Unit 9e Chicago, II 60613

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordage with the regulation of said state and county.

Dated: 01/30/2003

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage,

Inc.

Nannette Thomas

Vice President

State of Nevada

County of Washoe

JOHNA C On 01/30/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage,,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc. 17% a florivest Mortgage,

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3088394 P.I.F.: 01/08/03

FINAL RECON.IL 90350 74.00 1 01/30/03 03:32:00 12-031 IL Cook 5232:45 33

rev. 90350 / 3088394

Loan Number: 3088394 Stco Code: 12-031

LEGAL: UNIT NO. 9E AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL LOTS 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF LOT 12 AND 13 AND LOT 25 (EXCEPT THE UEST 550 FEET THEREOF) TOGETHER WITH ACCRETION THERETO IN SIMONS AND GORDON'S ADDITION TO CHICAGO A SUBDIVISION OF LOTS 10 AND 19 AND VACATED STREETS BETWEEN IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THE WEST 100 FEET OF LOT 13 IN SIMONS AND GORDONS ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF LOT 10 AND LOT 19 AND VACATED STREET BETWEEN SAME IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY 13 ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL PANK AS TRUSTEE UNDER TRUST NO. 43031, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY. ILLINOIS, AS DOCUMENT NO. 22414417; TOGETHER WITH AN UNDIVIDED .4287% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH ILL SAID DECLARATION AND SURVEY).

DEFINED AND SET FORTH IN SAID DECLARATION AND SOLVER,