

UNOFFICIAL COPY

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2003-03-21 11:14:59  
Cook County Recorder 26.50

**SATISFACTION OF MORTGAGE**



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0005874984

The undersigned certifies that it is the present owner of a mortgage made by **THE STEEL CITY NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 25, 1987 AND KNOWN AS TRUST NUMBER 2080**

to **CHEMICAL BANK NA** bearing the date 11/02/93 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 93908725

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 2 HICKORY LANE NORTHBROOK, IL 60062  
PIN# 04-11-300-013-0000  
dated 02/28/03

**BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE, BY RESIDENTIAL FUNDING CORPORATION ATTORNEY-IN-FACT**

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 02/25/03 by Mike Hoy the Vice President of BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE, BY RESIDENTIAL FUNDING CORPORATION ATTORNEY-IN-FACT on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 SK 40957 Y

2-P

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EXHIBIT 'A'

0005874984

THE WEST 1/5 (EXCEPTING THEREFROM THE WEST 33.0 FEET DEDICATED FOR ROAD PURPOSES) OF THE SOUTH 1/2 OF LOT 27 IN COUNTY CLERK'S DIVISION IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office