UNOFFICIAL COPPOS SERVICES TO SERVICES TO

2003-03-21 11:18:42

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0735101



The undersigned certifies that it is the present owner of a mortgage made by CYNTHIA R GAWAT AND MATTHEW B KOWSKI

to AMERICAN LOAN RESOURCE INC

bearing the date 01/25/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 3348 Page 0032 as Document Number 0020469769 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:8139 W LOWELL AVENUE

SKOKIE, IL 60076

PIN# 10-22-417-042

dated 03/01/03

NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF OHIO

By:

Steye Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/01/03

by Steve Rogers

the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

SUSAN D. STRAATMANN Notary Public, Suite of Florida My Commission Exp. Jan.8, 2007 # DD0176152 Bonded through

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IMM IMM IMM IMM IMM IMM IMM NCRCN SK 19465

UNOFFICIAL COPY

EXHIBIT 'A'

0735101

LOT 28 (EXCEPT THE SOUTH 20 FT THEREOF) AND THE SOUTH 25 FT OF LOT 29 IN BLOCK 1 IN E. MANASSE & COMPANY'S FIRST ADDITION TO NILES CENTER, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ON 22 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD
IPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

HO -21 -0000