SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:9048579

|||||||| ||| ||| ||||
0030388606
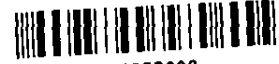
The undersigned certifies that it is the present owner of a mortgage
made by **JEROME S JANCI AND KATHLEEN M JANCI**
to **LENDEX, INC**
bearing the date 08/26/98 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book 9116   Page 0383   as Document Number 99060781
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
      SEE EXHIBIT 'A' ATTACHED
known as:394 CAMPUS DR   ELGIN, IL 60120
    PIN# 06-20-103-132-0000
dated 02/28/03
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE
COMPANY

By: _____

 Steve Rogers   **Vice President**

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/28/03
by Steve Rogers   the Vice President
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.

Susan D. Straatmann   Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

||||||| |||| ||||| |||| |||| |||| |||| ||| |||| NCRCN SK 19220 Y

EXHIBIT 'A'   9048579

LOT 3 (EXCEPT THE SOUTH 40.00 FEET THEREOF) IN PARKWOOD II
UNIT 1, BEING A SUBDIVISION OF PART OF SECTIONS 17, 19 AND
20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN THE CITY OF ELGIN, ACCORDING TO THE PLAT
THEREOF RECORDED MAY 30, 1979 AS DOCUMENT 24979976, IN COOK
COUNTY, ILLINOIS.

#06-20-103-132-0000