

UNOFFICIAL COPY

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2003-03-21 09:59:25
Cook County Recorder 28.00



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Couch
CR 5501 221
CT1

LOAN NO. 20030766

This form was prepared by: WARREN P. THOMAS, address:
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614, does hereby grant, sell, assign, transfer and convey, unto the CITIMORTGAGE, INC. a corporation organized and existing under the laws of ~~ILLINOIS~~ DELAWARE (nm) (herein "Assignee"), whose address is 13763 RIVERPORT DRIVE, #200, MARYLAND HEIGHTS, MO 63043, a certain Mortgage dated MARCH 10, 2003, made and executed by ALIFIA H. CARSON, UNMARRIED

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois.

SEE ATTACHED

Parcel ID#: 17-34-309-093, 094
Property Address: 214 E. 37TH ST. #4, CHICAGO, ILLINOIS 60653
such Mortgage having been given to secure payment of ONE HUNDRED EIGHTY-NINE THOUSAND NINE HUNDRED FIVE AND 00/100 (\$ 189,905.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 30383724, at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

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STREET ADDRESS: 214 E 37TH ST. UNIT 4

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-34-309-093-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 4 IN THE 214 EAST 37TH STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 AND 9 (EXCEPTING THE REAR 3 FEET OF SAID LOTS USED FOR ALLEY) IN FREDERICK H. BARTLETT'S SUBDIVISION OF LOTS 21 TO 25 IN BLOCK 2 IN SCAMMON'S NELSON SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021166411, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

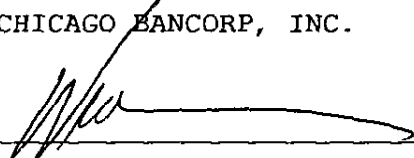
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0021166411.

Property of Cook County Clerk's Office

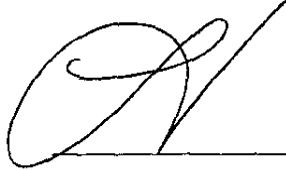
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/10/03

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On **MARCH 10**, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 

Dated this 10 day of March, 2003.

