

UNOFFICIAL COPY

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593/0175 05 001 Page 1 of 2
2003-03-21 11:23:28
Cook County Recorder 26.00

Recording Request By:
BURLING BANK
2111 PLUM STREET, AURORA,
ILLINOIS, 60506



And After Recording Return To:
BURLING BANK
141 W JACKSON BLVD
CHICAGO, ILLINOIS 60604
CTI - 7995663 OF
72 109321 393
Loan Number 600366424

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BURLING BANK
its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., P.O. Box 2026,
Flint, MI 48501-2026 its successors and assigns, as nominee for GMAC BANK, ITS SUCCESSORS AND/OR
ASSIGNS
its successors and assigns, 100 WITMER ROAD #91 HORSHAM, PA 19044

all its rights, title and interest in and to a certain mortgage executed by ANTONIO CARDENAS, A MARRIED
MAN
BURLING BANK
and bearing the date of the 26th day of SEPTEMBER, 2002 and recorded on the day of
in the office of the Recorder of COOK County, State of
ILLINOIS in Book at Page(s)

Sign on the 26TH day of SEPTEMBER 2002
BURLING BANK, AN ILLINOIS CORPORATION

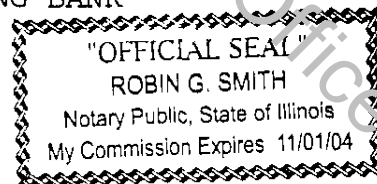
00388885

Jacqueline Alltop
By: JACQUILINE ALLTOP
Its: ASST VICE PRESIDENT

State of ILLINOIS }
County of COOK } SS.

On the 26TH day of SEPTEMBER 2002, before me, a notary Public, personally appeared
JACQUILINE ALLTOP to me known, who being duly sworn did say that he/she is the
ASST VICE PRESIDENT of BURLING BANK

and that said instrument was signed on behalf of said corporation.
Robin G. Smith
Notary Public



Address of Preparer: BURLING BANK 141 W. JACKSON BLVD. CHICAGO, IL. 60604

Intervening Assignment: this assignment is not subject to the requirements of section 275 of the real property law because it
is an assignment in the secondary mortgage marker.

MIN: 100037506003664241 MERS Telephone (888) 679-6377

ASSIGNMENT OF MORTGAGE

DUX 333-CT

DocMagic eForms 800-649-1362
www.docmagic.com



Loan No.: 600366424

Date: SEPTEMBER 26, 2002

Property Address: 2275 N EDLUND DRIVE #6 , PALATINE , ILLINOIS 60074


Exhibit "A"

Legal Description

UNIT 1820-6 IN DEERPATH MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26635420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS


ANTONIO CARDENAS _____ DATE 9.26.02

A.P.N. # : 02-01-101-013-1174