

UNOFFICIAL COPY

0030389441

5990/0098 11 001 Page 1 of 3

2003-03-21 12:05:04

Cook County Recorder 28.50



0030389441

WHEN RECORDED MAIL TO:

Box 178

RFC Loan Number: 7245155

Seller Loan Number: w50610.2



**CORPORATION ASSIGNMENT of MORTGAGE
FOR VALUE RECEIVED, MORTGAGE EXPRESS, INC.**

the undersigned hereby grants, assigns and transfers to

**JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3100**

all beneficial interest under that certain Mortgage dated 03/08/2002
executed by TONYA LEWIS, A SINGLE WOMAN

TO/FOR: MORTGAGE EXPRESS

and recorded in Book _____ on Page _____ as Instrument No. 0020300427 on 03/15/2002 of official
Records in the County Recorder's Office of COOK County, Illinois.

Mortgage Amount: **\$103,500.00**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

MORTGAGE EXPRESS, INC.

BY: 

NAME: **KENNETH J. O'CONNOR**

TITLE: **SECRETARY**



UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

30389441

STATE OF Illinois
COUNTY OF Cook

On March 12, 2003, before me, the undersigned, a Notary Public in and for said State personally appeared Kenneth J. O'Connor, Secretary, of MORTGAGE EXPRESS, INC. personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Carrie Mazeikis
Notary Public in and for said State

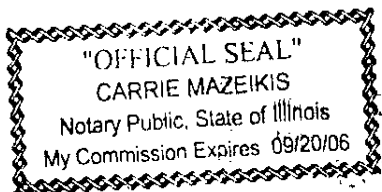
Prepared by PFlores1

Residential Funding Corporation
One Meridian Crossings, Ste. 100
Minneapolis, MN 55423, (952)979-4000

Parcel I.D.: 20-29-21-00-3500

Property Address: 7240 S CARPENTER STREET CHICAGO, IL 60621

LEGAL: SEE ATTACHED



UNOFFICIAL COPY

30389441

EXHIBIT "A": LEGAL DESCRIPTION

LOT 17 IN BLOCK 3 IN MCNEY'S ADDITION TO ENGLEWOOD, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TAX NO. 20-29-210-035-0000

Commonly known as:

7240 SOUTH CARPENTER STREET
CHICAGO, IL 60621

PIERCE & ASSOCIATES
Attorneys for Plaintiff
Twelfth Floor
18 South Michigan Avenue
Chicago, Illinois 60603
PA0211640