

UNOFFICIAL COPY

0030389514

2003-03-21 14:56:40
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:15073458



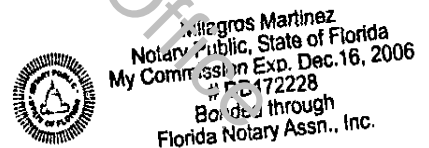
The undersigned certifies that it is the present owner of a mortgage made by ARTHUR J MURPHY & PATRICIA J MURPHY to BANC ONE MORTGAGE CORPORATION bearing the date 11/28/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92892646 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:2010 N KENMORE AVE #B CHICAGO, IL 60690
PIN# 14-32-223-035-1002
dated 01/21/03
HOMESIDE LENDING, INC.

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/21/03
by Mike Hoy the Vice President
of HOMESIDE LENDING, INC.
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL TM 14421 DC

2/2/03

Return Recorded Doc To:
Bank One Mortgage Corporation
9399 W. Higgins Road, 4th Floor
Rosemont, IL 60018-4940
Attn: Post Closing Department

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92722546

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L#583560

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MORTGAGE

Mortgage/Deed of Trust/Rider - Recorded

THIS MORTGAGE ("Security Instrument") is given on **November 20, 1992**. The mortgagor is

ARTHUR J. MURPHY & PATRICIA J. MURPHY, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to **BANK ONE MORTGAGE CORPORATION**

which is organized and existing under the laws of **THE STATE OF DELAWARE**, and whose address is **BANK ONE CENTER/TOWER, 111 Monument Circle INDIANAPOLIS, INDIANA 46277-0010** ("Lender"). Borrower owes Lender the principal sum of **One Hundred Thousand Five Hundred and No/100** -----

Dollars (U.S. \$ **100,500.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **December 1, 2022**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

UNIT NO. 2010-B IN KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

P.I.N. : 14-32-223-035-1002

which has the address of **2010 N. KENMORE UNIT B CHICAGO**
Illinois **60614** ("Property Address");

[Street, City],

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90 Amended 5/91

6R(IL) (9105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials: _____

BOX 333

92897846

Handwritten initials and signature