



Recording Requested by / Return To:  
PAUL E RAUCH  
3232 N Halsted St, CHICAGO, IL 60657

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.  
Original Mortgagee: ACCUNE MORTGAGE.COM LLC  
Original Mortgagor: PAUL E RAUCH  
Recorded in Cook County, Illinois, on 03/06/02 as Instrument # 0020980516  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

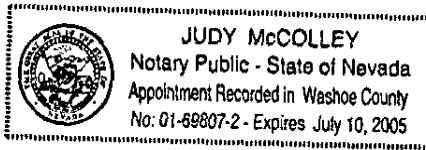
Dated: 01/24/2003  
Wells Fargo Home Mortgage, Inc.

By: *Nannette Thomas*  
Nannette Thomas  
Vice President

State of Nevada  
County of Washoe

On 01/24/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

*Judy McColley*  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 8427836 P.I.F.: 01/16/03  
FINAL RECON.IL 90350 124.00 1 01/24/03 03:31:59 12-031 IL Cook 5191:93 206

*[Handwritten signature]*

**UNOFFICIAL COPY**

0030389520

**ADDENDUM TO RELEASE OF MORTGAGE**

90350 Loan #: 8427836 (12-031 IL Cook)

Tax ID: 14-20-427-041-1012

Date of mortgage: 08/28/02 Amount of mortgage: \$294750.00 Address: 3232 N Halsted St Unit H-301 Chicago, IL 60657

PARCEL 1: UNIT NO. H301 IN PLAZA 32 CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00659584, AS AMENDED FROM TIME TO TIME. IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF P-52, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

Property of Cook County Clerk's Office