2003-03-21 12:20:31

Cook County Recorder

26.50

Loan Number: 29626421

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to: Sally A Smith Carlson Donald T Carlson 11001 Shire Ct Grass Valley, CA 95949

Prepared by: Renee Barnes

Bank of America 475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By Those Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after tentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Sally A Smith-Carlson and Donald T Carlson, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/07/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/13/2001 of records, Auditor's File No./Document No. 0010194600 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE EXIBIT A

Property Address: 2007 W Churchill, Chicago. IL 60647, PIN: 14-31-323-009-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Senior Vice President officer, on 01/23/2003.

Bank of America, N.A., a national banking association as successor in interest by merger of Bank of America, FSB

Suzanne M. Haumesser, Senior

Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 01/23/2003 by Suzanne M. Haumesser, Senior Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Holly Suckow

Notary Public New York Qualified in Frie County

Commission Expires: October 28, 2006

OF NEW MARKET

Je

## Exhibit A

Bank of America Loan Number: 29626421

property located in the COOK COUNTY, ILLINOIS.

UNIT NOS. 401, P21 AND P-22 IN THE CHURCHILL PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 19 PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00944106, TUGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL 51 COOK COUNTY, ILLINOIS.

PIN: 14-31-323-669-0000