

UNOFFICIAL COPY

0030389811

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2003-03-21 11:40:29  
Cook County Recorder 26.50



0030389811

Mail to:

**Chicago Bancorp**  
1640 N. Wells St. Ste. 105  
Chicago, Illinois 60614

Nations Title  
031402270  
2 of 2

LOAN NO. 20030130.1

This form was prepared by: **WARREN P. THOMAS**, address:  
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614  
does hereby grant, sell, assign, transfer and convey, unto the  
**WASHINGTON MUTUAL BANK, FA**  
a corporation organized and existing under the laws of **ILLINOIS** (herein "Assignee"),  
whose address is **75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061**  
a certain Mortgage dated **MARCH 10, 2003**, made and executed by  
**PATRICK P. SYLVESTER AND ROBERTA L. SYLVESTER, HUSBAND AND WIFE, JOINT TENANTS**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois

**LOT 56 IN TIMBERCREST WOODS UNIT 2 BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

2

Parcel ID#: **07-21-410-015**  
Property Address: **202 CEDARCREST DR., SCHAUMBURG, ILLINOIS 60193**  
such Mortgage having been given to secure payment of  
**ONE HUNDRED FIFTY-FIVE THOUSAND AND 00/100** (\$ **155,000.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **0030389810**, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

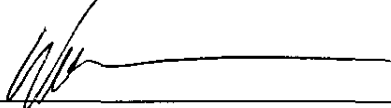
Initials **PPS**  
**PPS**

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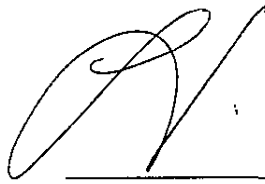
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/10/03.

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



**0030389811**

By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

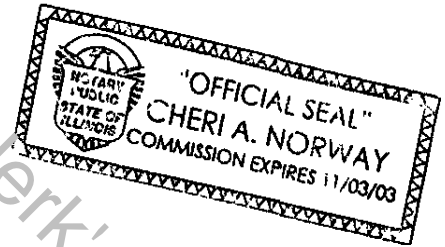
COUNTY OF **COOK**

On **MARCH 10** 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 10 day of March, 2003.



*RHS*  
*PPS*