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Cook County Recorder 28.50

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Prepared By: Amy Baker-Moore
Central Illinois Bank
1801 E. Empire Suite 2
Bloomington, IL 601704
(309) 662-6693

Return To: Mortgage Services, Inc.
A Division of Central Illinois
Bank
1801 E. Empire Suite 2
Bloomington, IL 61704

Assignment of Security Instrument

Loan Number: 1945846
MIN: 10015490000030059 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Central Illinois Bank, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for PRINCIPAL RESIDENTIAL MORTGAGE, INC AN IOWA CORP, its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by DEENE ALONGI, SINGLE, to Central Illinois Bank, and bearing the date of the 14TH day of OCTOBER A.D. 2002 and recorded on the 28 day of Oct A.D. 2002 in the office of the Recorder of Cook County, State of IL in Book - at Pages -. # 0021186044

Legal Description: SEE ATTACHED DESCRIPTION
PIN: 14-05-215-015-1101
C/K/A: 6007 N. SHERIDAN, UNIT 14E, CHICAGO, IL 60660

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Signed on the 21st day of OCTOBER A.D. 2002.

Central Illinois Bank (Assignor)
By [Signature]
Rene' Shaffer, Senior Vice President

State of Illinois }
County of McLean } ss:

On the 21st day of OCTOBER A.D. 2002, before me, a Notary Public, personally appeared Rene' Shaffer, to me known, who being duly sworn, did say that he or she is Senior Vice President of Central Illinois Bank, and that said instrument was signed on behalf of said corporation.



[Signature]
Notary Public

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

Property of Cook County Clerk's Office

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PROPERTY ADDRESS 6007 N. SHERIDAN, UNIT 14E, CHICAGO, IL

UNIT NUMBER 14-'E' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695 ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER ~~THE~~ ~~NUMBER~~ ~~OF~~ ~~COOK~~ ~~COUNTY,~~ ~~ILLINOIS~~ AS DOCUMENT NUMBER 20686341 AND AMENDED BY DOCUMENT 20765789 TOGETHER WITH AN UNDIVIDED .2620 PER CENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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