

# UNOFFICIAL COPY

0030390096

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2003-03-21 12:25:06  
Cook County Recorder 26.00



L 202-8847

## RELEASE OF MORTGAGE BY CORPORATION - -

KNOW ALL MEN BY THESE PRESENTS, THAT THE American General Finance

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Larry W. & Deborah Baker

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24th day of February A.D., 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 00134374 to the premises therein described, situated in the County of Cook and State of Illinois.

IN TESTIMONY WHEREOF, The said Homero Saucedo hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him \_\_\_\_\_ duly acting for said this 31st day of December, 2002

Homero Saucedo

By \_\_\_\_\_ Attorney-in-Fact

State of Illinois )  
Cook County ) ss.

I, Lorena Villalpando in and for said County in the State aforesaid, DO HEREBY CERTIFY That Homero Saucedo personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 31st day of December, 2002  
OFFICIAL SEAL  
**LORENA VILLALPANDO**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5-3-2005  
Lorena Villalpando Notary Public

This instrument prepared by Linda M. Mota (Name)

of 5901 S. Archer Chicago IL, 60638 Illinois (Address)

Box 64

(2)

# UNOFFICIAL COPY

**AFTER RECORDING**

**MAIL THIS INSTRUMENT TO**

30390096

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

DOCUMENT No. \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION**

FROM

TO

LOTS 17 AND 18 IN BLOCK 8 IN FISHER AND MILLER'S ARGO SUBDIVISION OF SUMMIT,  
BEING A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE SOUTH ½ OF THE NORTHEAST ¼  
AND THE SOUTH ½ OF THE NORTHWEST ¼ LYING SOUTHEAST OF THE CENTER OF ARCHER RD  
(EXCEPT CHURCH PROPERTY) IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN# 18-13-228-003-0000  
AKA 7437 W. 57<sup>TH</sup> PL. SUMMIT IL 60501