

UNOFFICIAL COPY

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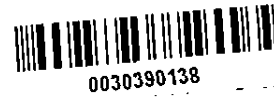
1418/0220 93 005 Page 1 of 2

2003-03-21 13:31:25

Cook County Recorder 26.50

Loan No. 00000000000000001929090682

After Recorded Return to:
PROFESSIONAL NATIONAL TITLE
THREE FIRST NATIONAL
PLAZA., #1600
CHICAGO, IL 60602



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 16, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020370926, releases, conveys and quit claims unto BOBBY D KREIS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOTS 9 AND 10 IN ARTHUR T. MCINTOSH AND COMPANY'S MILLER WOODS, BEING A SUBDIVISION OF PART OF THE SOUTH 12/ OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 32-34-304-020-0000

22830 SHERMAN ROAD, STEGER, IL 60475

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, February 11, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

BY: 

CHRIS WHITE
ASSISTANT SECRETARY

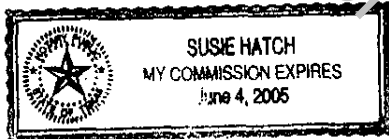
COOK COUNTY
RECORDER

ROLLING MEADOWS

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notaries seal this date, February 11, 2003.



[Signature]

Notary in and for the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ANNIE TRAN

17-908- 

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