## UNOFFICIAL CORX390350

Loan No. 00000000000000000908290421

1418/0247 93 005 Page 1 of 3
2003-03-21 13:51:34
Cook County Recorder 28.50

After Recorded Return to: FIRST AMERICAN TITLE INS. 2355 S. ARLINGTON HEIGHTS RD., #100 ARLINGTON HEIGHTS, IL 60000



## RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 5, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of CCOK County, Illinois, as Document 97929381, in Book 4611, at Page 0226, releases, conveys and quit claims unto ZAYDA G ESTANISLAO & RENATO G ESTANISIAC II, BOTH SINGLE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 03-03-400-063-1146

729 DOVER PLACE, WHEELING, IL 60090

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPAN, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 23, 2002.

(SEAL)



CHASE MORTGAGE COMPANY

CHRIS WHITE Vice President

BY:

30300350

COOK COUNTY RECORDER

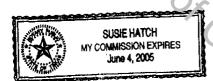
ROLLING MEADOWS

## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

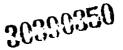
GIVEN under my hand and notaries seal this date, October 23, 2002.



in and for the State of Texas

This document was prepared by: 16/4's Office -ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 ANNIE TRAN

17-908-



## **UNOFFICIAL COPY**

UNIT 7-18' IN CHELSEA COVE CONDOMINIUM AS DELINEATED ON SURVEY OF A PART OF LOT 1 OF CHELSEA COVE. A SUBDIVISION SEING A PART OF LOTS 5 TO 7 TAXEN AS A TRACT. IN DWNER'S DIVISION OF BUFFALD CREEK FARM. BEING A SUDDIVISION OF PART OF SECTIONS 2 TO 4. 9 AND 10. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN THE VILLAGE OF WHEELING .. COUNTY .. ILLINOIS . ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31. 1973. AS DOCUMENT 22205368 IN COOK COUNTY. ILLINGIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMETICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. STRUSTEE IN JEH TRUST NO TITES RECORDED IN THE OFFICE OF THE RECORDER OF DIEDS OF COOK COUNTY. ILLENGIS AS DOCUMENT 22604309. Or Cook County Clarks Office TOGETHER WITH US UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN CHOK COUNTY. ILLINOIS.