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PREPARED BY: J. MITCHELL
CLC CONSUMER SERVICES CO.
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

0030390307

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2003-03-21 14:48:32
Cook County Recorder 26.50

RECORD & RETURN TO:
CLC CONSUMER SERVICES CO.
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



PROPERTY DESCRIPTION:
5228 KATHLEEN CT
OAK FOREST, IL 60452

PROPERTY ID #: 28-28-103-040

DISCHARGE OF MORTGAGE

A certain Mortgage dated OCTOBER 12, 2000, was made by FRANCINE A OTTE AND RUSSELL D OTTE to THE PRUDENTIAL SAVINGS BANK, F.S.B., which Deed of Trust was recorded in Instrument No. 00875392, Book No. 7197, Page No. 76 in the amount of \$10,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on January 29, 2003

THE PRUDENTIAL SAVINGS BANK, F.S.B.

J. MITCHELL
ASSISTANT VICE PRESIDENT



(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this January 29, 2003, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of THE PRUDENTIAL SAVINGS BANK, F.S.B., and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notarial Seal
Darlene Jermalowski, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires July 22, 2006

Member, Pennsylvania Association Of Notaries

NOTARY PUBLIC

(SEAL)

ACCOUNT #: 84-3-48015156304 JGJ

Handwritten initials and date: 3-4 2003 JGJ

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00875392

EXHIBIT "A" LEGAL DESCRIPTION

Account #148303
Order Date 10/05/2000
Reference: 8619371

Index #
Parcel# 28-28-103-040

30390307

Name: FRANCINE OTTE
Deed Ref: 00700203/

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

LOT 5 IN RUBY ESTATES, BEING A SUBDIVISION OF LOTS 17 AND 18 IN ARTHUR T MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NO. 6, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 00700203, OF THE COOK COUNTY, ILLINOIS RECORDS.

Clerk of Cook County Clerk's Office