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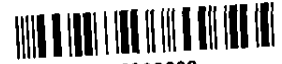
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5980/0158 49 001 Page 1 of 3

2003-03-21 15:29:31

Cook County Recorder

28.50



0030390608

LOAN NO. 20030596.1

*Proctor & Knudsen*

This form was prepared by: **WARREN P. THOMAS**, address: **1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**, does hereby grant, sell, assign, transfer and convey, unto the **COUNTRYWIDE HOME LOANS, INC.**, a corporation organized and existing under the laws of **ILLINOIS** (herein "Assignee"), whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**, a certain Mortgage dated **MARCH 14, 2003**, made and executed by **TIMOTHY MOORE, UNMARRIED**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois:

*0030384653*

**SEE ATTACHED**

Parcel ID#: **14-17-123-020-1002**  
Property Address: **4436 N MALDEN ST. #2S, CHICAGO, ILLINOIS 60640**  
such Mortgage having been given to secure payment of **TWO HUNDRED NINETEEN THOUSAND FOUR HUNDRED FIFTY AND 00/100** (\$ **219,450.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initial: *WPT*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/14/03

CHICAGO BANCORP, INC.

*[Signature of Warren P. Thomas]*

*[Signature of Laura Vetter]*

By: WARREN P. THOMAS  
Its: VICE PRESIDENT

By: LAURA VETTER  
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On MARCH 14, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

*[Signature of Lorena Martinez]*

Dated this

14 day of March



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HEIDI WEITMANN COLEMAN P.C. As An Agent For  
Fidelity National Title Insurance Company  
1941 Rohlwing Road Rolling Meadows, IL 60008

## ALTA Commitment Schedule A1

File No.: RTC12111

Property Address: 4436 NORTH MALDEN, #2S,  
CHICAGO IL 60640

### Legal Description:

UNIT 2-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4436-38 MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27138083, AND AMENDED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 88-091039, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index No.: 14-17-123-020-1002