

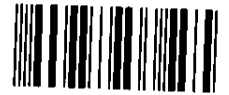
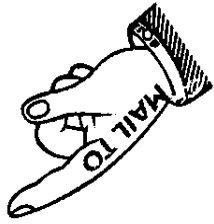
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30.13/0300 B1 001 Page 1 of 2
2000-05-01 15:35:11
Cook County Recorder 43.50

10905818 02/03/00

RELEASE DEED



00303907

MAIL TO:

MANUEL N AGUILAR
2323 W DIVERSEY AVENUE
CHICAGO, IL 60647

NAME & ADDRESS OF TAXPAYER:

MANUEL N AGUILAR
2323 W DIVERSEY AVENUE
CHICAGO, IL 60647

✓ P.A.

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: MANUEL N AGUILAR CELIA D AGUILAR of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 12/15/92, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 92-97117, Pin No. 14-30-300-005, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 34 IN GEORGE R. HOTCHKISS, JR'S SUBDIVISION OF LOT 5 (EXCEPT THAT PART LYING EAST OF LOGAN BLOULEVARD AND EXCEPT LOGAN BOULEVARD AND EXCEPT STREETS) IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ 2P

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day FEBRUARY 16, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Therese Borja

THERESE BORJA
ASSISTANT VICE PRESIDENT

William Artphachon

PITSWART ARTPHACHON
ASSISTANT SECRETARY

Prepared By: CHASITY HARBOR
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

ILREL1

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

UNOFFICIAL COPY

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02/03/00

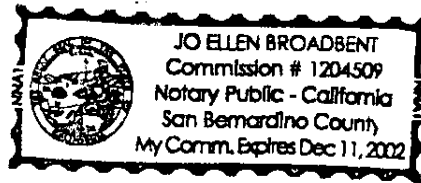
STATE OF CALIFORNIA)
County of SAN BERNARDINO)
SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THERESE BORJA ASSISTANT VICE PRESIDENT PITSWART ARTPHACHON ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, FEBRUARY 16, 2000

Jo Ellen Broadbent
JO ELLEN BROADBENT Notary Public

My commission expires on Dec 11, 2002



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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00303800

Property of Cook County Clerk's Office

