UNOFFICIAL CO 1997 Avril 48 001 Page 1 of 3 2003-03-21 16:16:49

0030390751 Cook County Recorder

Loan No. 0000000000000000907797417

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090



RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of 'all sums secured to be paid by the mortgage dated March 4, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99257182, in Book 1226, at Page 0004, releases, conveys and quit claims unto ARMANDO RUIZ AND WIFE, ARACELI RUIZ all the right, title interest or lien 1: may have by virtue of said mortgage and in or to the premises conveyed thereby to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 13-30-305-042

2754 NEW ENGLAND N, CHICAGO, IL

IN WITNESS WHEREOF, said CHASE MORTGAGE COMFANY, has caused its name to be hereunto affixed by its duly authorized officer this date, January 17, 2003.

CHASE MORTGAGE COMPANY

CHRIS WHITE Vice President

UNOFFICIAL COPY O030390751 Page 2 of 3

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 17, 2003.



in and for the State of Texas

This document was prepared by: O. Control ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 HAI TRAN

17-908-

The South 5 feet of Lot 1 and all of Lot 2 and the North 10 feet of Lot 3 in Block 2 in Need's Mont Clare Subdivision being a Subdivision of the West Half (1/2) of the East Two-Thirds (2/3) of the East Half (1/2) of the Southwest Quarter (1/4) of Section 30, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois