SUBORDINATION DEFICIAL COPROS 92 001 Page 1 of

(Illinois)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008 **2003-03-24 07:57:20**Cook County Recorder 50.00



The above space is for the recorder's use only

PARTY OF THE FIRGT PART HARRIS BANK ELK GROVE, NA is/are the owner of a mortgage/trust deed recorded the 1 day of OCTOBER, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0021073(5) made by CAROL GEIHSLER, BORROWER(S) to secure an indebtedness of **SIXTY THREE THOUSAND, and 60/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 06-14-303-065

Property Address: 19 CAROL ANN, STREAMWOOD, II 60107

BOX 158

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to
the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged
and in order to induce Party of the Second Part to make the loan to Borrowers, it is he oby mutually agreed, as follows:
That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and
subordinate to the lien of the Party of the Second Part dated the day of, and recorded in the
Recorder's office of COOK County in the State of Illinois as document No reflecting and securing the
loan made by Party of the Second Part to Borrower(s) in the amount of **ONE HUNDRED THIRTY EIGHT
THOUSAND AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed.
This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and
assigns.
DATED: FEBRUARY 12, 2003
Phillip Gutmann Vice President
Clin (1) Se

Cheryl L. Bacon, Assistant Vice President





This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of COOK}

I, MICHELLE MAGERL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phillip Gutmann, personally known to me to be the Vice President, of the Harris Trust and Savings Bank, a corporation, and Cheryl L. Bacon, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed there to, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the fee and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 12TH day of FEBRUARY, 2003,

"OFFICIAL SEAL"
Michelle Magerl
Notary Public, State of Illinois
My Commission Exp. 10/01/2005

MICHELLE MAGLRL, Notar

Commission Expires OCTOBER 1, 2005

SUBORDINATION OF LIEN (Illinois)

FROM:

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TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

UNOFFICIAL CO 1930/873

LOT 41 IN STERLING ESTATES SUBDIVISION UNIT 2, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 06-14-303-065 TOWNSHIP : HANOVER VOLUME NUMBER : 060

Property of Cook County Clark's Office