

UNOFFICIAL COPY

RELEASE DEED

MAIL TO :

NICOLAS BARAJAS and LIDIA BARAJAS
3455 W 73RD ST
CHICAGO, IL 60629



0030390977

0030390977

5997/0169 92 001 Page 1 of 3
2003-03-24 09:17:48
Cook County Recorder 50.50

RECORDER'S STAMP

NAME AND ADDRESS OF PREPARER

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603



D&K LOAN #: 0020030474

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

NICOLAS BARAJAS, and LIDIA BARAJAS, HUSBAND AND WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 9th day of June A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 98511441 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 3455 W 73RD ST, CHICAGO IL 60629

PIN Number : 19-26-217-056-0000

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 11th day of February, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson
Sharon S. Towson ASST. VICE PRESIDENT
James DiGiacomo
James DiGiacomo ASST. SECRETARY

1/92
262005

Property of Cook County Clerk's Office

30390977

UNOFFICIAL COPY

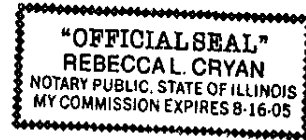
State of Illinois }
County of Cook } ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;
**DO HEREBY CERTIFY THAT Sharon S. Towson, Vice President & James Digiacom
Asst., Secretary personally known to me to be the same person(s) whose name(s)
is/are subscribed to the foregoing instrument, appeared before me this day in
person, and acknowledged that THEY signed, sealed and delivered the said
instrument as THEIR free and voluntary act, for the uses and purposes therein set
forth, including the release and waiver of the right of homestead.**

Given under my hand and notarial seal, this 18 day of February, 2003.

Rebecca L. Cryan
Rebecca L. Cryan, Notary Public

My commission expires on August 16, 2005



IMPRESS SEAL HERE

TO

FROM

RELEASE DEED

UNOFFICIAL COPY
UNION PACOTTILE INSURANCE COMPANY
LOAN POLICY (1992)

30390977

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007723571 F1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE EAST 30 FEET FO LOT 300 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FFET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SOUTH 3/16 OF SAID WEST 1/2 OF NORTHEAST 1/4 OF SAID SECTION 26, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.