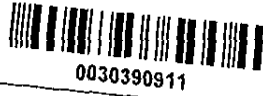


Prepared By:

Heritage Community Bank
18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 60-56-77350

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 13, 2003
executed by
Charles Parham

0030390910

BOX 158

to HERITAGE COMMUNITY BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Recorder, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
1141 Leavitt Ave. Unit 116, Flossmoor, ILLINOIS 60422
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE COMMUNITY BANK

On MARCH 18, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

WILLIAM E. HETLER
known to me to be the SR. VICE PRESIDENT
and

known to me to be LOAN PROCESSOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

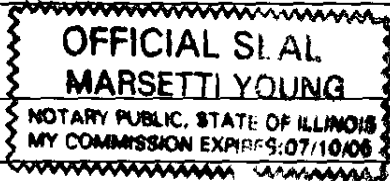
Notary Public _____
COOK County,

My Commission Expires 7-10-05

By:
WILLIAM E. HETLER
Its: SR. VICE PRESIDENT

By:
Monica Watson
Its: LOAN PROCESSOR

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

60-56-77350

RIDER - LEGAL DESCRIPTION

UNIT NO. 116, AS DELINEATED ON THE SURVEY OF PART OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 10, 1972 AND KNOWN AS TRUST NO. 76407 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22628042; TOGETHER WITH AN UNDIVIDED 2.183 INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

31-12-202-064-1011