

UNOFFICIAL COPY

RELEASE DEED

MAIL TO :

GEORGE G. ROY and CAROLYN P. ROY
16037 DELAND COURT
TINLEY PARK, IL 60477



0030391010

0030391010

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2003-03-24 09:40:55

Cook County Recorder 28.50

RECORDER'S STAMP

NAME AND ADDRESS OF PREPARER

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

D&K LOAN # : 0006368757

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

3/24

GEORGE G. ROY, and CAROLYN P. ROY, HIS WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 9th day of April A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 98297313 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 16037 DELAND COURT, TINLEY PARK IL 60477

PIN Number : 27-23-213-011-0000

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 30th day of January , 2003



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson

Sharon S. Towson

ASST. VICE PRESIDENT

Lorraine N. Madsen

Lorraine N. Madsen

SECRETARY

SCHEDULE A (CONTINUED)

POLICY NO. : 1410 007724128 EP

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 136 IN MEADOWS PARK ESTATES PHASE 3, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.