10FFICIAI₁ RELEASE DE

MAIL TO:

GEORGE G. ROY and CAROLYN P. ROY 16037 DELAND COURT

TINLEY PARK, IL 60477

NAME AND ADDRESS OF PREPARE

DRAPER AND KRAMER MORTGAGE CO 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0006368757

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5997/0204 92 001 Page 1 of 2003-03-24 09:40:55

Cook County Recorder

28.50

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

GEORGE G. ROY, and CAROLYN P. ROY, HIS WIFE

of the County of Cook and the State of Illinois, an rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 9th day of April A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of librais as Document No. 98297313 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 16037 DELAND COURT, TINLEY PARK IL 6047

PIN Number: 27-23-213-011-0000

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 30th day of January, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP

Sharon S. Towson

maire

ASST. VICE PRESIDENT

Lorraine N. Madsen

SECRETARY

UNOFFICIAL COPY

State of Illinois ss County of Cook

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Vice President & Lorraine N. Madsen, Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 10 day of February, 2003.

Rebecca L. Cryan, Notary Public

My commission expires on August 16, 2005

"OFFICIAL SEAL".
REBECCAL CRYAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-16-05

IMPRESS SEAL HERE

MISSION EXPIRES	8-16-05	
OL	PROM	RELEASE DEED

30391010

POLICY NO.: 1410 007724128 EP

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 136 IN MEADOWS PARK ESTATES PHASE 3, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.