SUBORDINATION OF FICIAL C 0030391293 2003-03-24 07:51:53

(Illinois)

PREPARED BY

Mail to: Harris Trust & Savings Bank

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling:Meadows, IL 60008

#03-01609

Lawyers Title Insurance Corporation



50.50

Cook County Recorder

The above space is for the recorder's use only

THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust and resorded the 9 day of JULY, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois document No. 002074757) made by CRAIG E. HARDWICK AND LORI T. HARDWICK, BORROWER(S) to secure an indebtedness of **ELGETY EIGHT THOUSAND, and 00/100** DOLLARS, and WHEREAS, Borrower(s) s/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 14-29-306-034

Property Address: 2710 N. RACINE, CHICAGO, IL 60614

3.PP

PARTY OF THE SECOND PART: SUMMIT MORTGAGE CORF, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be sucordinate to that of the Party of the Second Part.

| NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand prid by each of the parties hereto to |
|--|
| the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged |
| and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: |
| That Party of the First Part convenants and consents that the lien of its mortgage/trust deed sheat be subject and |
| subordinate to the lien of the Party of the Second Part dated the day of,, and recorded in the |
| Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the |
| loan made by Party of the Second Part to Borrower(s) in the amount of **FOUR HUNDRED EIGHTY EIGHT |
| THOUSAND AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. |
| This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and |
| assigns. |
| |
| DATED: FEBRUARY 14, 2003 BULL O BULL |
| Beth B. Brewer, Assistant Vice President |
| Susan Tustad |

Susan Hustad, Consumer Banking Officer

NOFFICIAL COPY

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

} SS.

County of COOK}

I, BRENDA S. RYEFIELD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beth B. Brewer, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Susan Hustad, personally known to me to be the Consumer Banking Officer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Consumer Banking Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed there.o. pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein sow forth.

GIVEN Under my hand and notorial seal this 14TH day of FEBRUARY, 2003.

Commission Expires MARCH 27, 2003

SUBORDINATION OF LIE (Illinois)

FROM:

TO:

PREPARED BY:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

BRENDA S RYEFIELD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/27/03

UNOFFICIAL COPY

Property Address: 2710 N. RACINE

CHICAGO, IL 60614

PIN #: 14-29-306-034-0000

Lot 2 in the Subdivision of the East 1/2 of the South 1/2 of the South 1/2 of Block The state of the s 8 in the Subdivision of Block 44 in Sheffield's Addition to Chicago, in Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.