Lawyers Title Insurance Corporation

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Cook County Recorder

26.50

Prepared By:

MIDWEST FINANCIAL GRP/MONA 320 W. MAIN

BARRINGTON, ILLINOIS 60010

and When Recorded Mail To

HIDWEST FINANCIAL GROUP, INC.

. MAIN BARRINGTON ILLINOIS 60010

1503-01663

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0021366133 FOR VALUE RECEIVED the predersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X47J1-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 5, 2003 executed by David E. Gordon AND Stacy J.B. Gordon, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to THE MIDWEST FINANCIAL GROUP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 320 W. MAIN BARRINGTON, ILLINOIS 60010 and recorded in Book/Volume No.

Cook

0030391686

, as Document No. County Records, State of ILLINOIS

described hereinafter as follows:

Commonly known as

1906 Sunnyside Circle, Northbrook, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

(See Reverse for Legal Description)

STATE OF ILLINOIS COUNTY OF Lake

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the

and

My Commission Expires

known to me to be President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation.

Notary Public Mona MC

County,

By: Its:

OFFICIAL SEAL MONA MCCALL

CY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES: 06/15/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171 Rev. 03/15/02

Witness:

By:

Its:

UNOFFICIAL COPY

0030391688

0021366133

RIDER - LEGAL DESCRIPTION

LOT 61 IN SUNSET FIELDS UNIT NO. 4 BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD TO MERIL MOCUMENT. PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 25, 1964 AS DOCUMENT NUMBER 19314548 IN COOK COUNTY, ILLINOIS.

04-16-100-005

Rev. 05/05/97 DPS 049