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598 0456 83 001 Page 1 of 2  
2003-03-24 14:00:15  
Cook County Recorder 26.50



The above space is for the recorder's use only

RELEASE DEED (ILLINOIS)  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

02108892 Maxine H. Noonan, Trustee of the Maxine H. Noonan Trust dated February 27, 1989  
64 Huntington Court, Burr Ridge, IL 60521

hays

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16th day of November, 1998 and recorded in the Record's Office of Cook County, in the State of Illinois, as documented No. 08082284, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

MAIL TO  
MAIL TO:  
LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD  
GROVE VILLAGE, IL 60007

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 18-30-300-027-1186  
Witness hands and seals, February 5, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 5, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Lorraine V. Sharp*  
Notary Public

Mail: recorded document to:

Maxine H. Noonan  
64 Huntington Court  
Burr Ridge, IL 60521



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**PARCEL 1:**

UNIT 064 IN CHASEMOOR OF BURR RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88 503 681 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF ONE DECK FOR UNIT 064, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88 503 681 AND AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office

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