

UNOFFICIAL COPY

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2003-03-24 14:23:16
Cook County Recorder 26.00

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES DEPARTMENT
ATTN: LOAN PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481



DATED: March 4, 2003

ACCOUNT # 4746 5647 5900 2151

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by PASQUALE LAJRINO, A SINGLE PERSON AND JOHN KOMASA, A SINGLE PERSON, dated NOVEMBER 10, 2000, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOCUMENT 00964903.

RECORDED ON: DECEMBER 7, 2000

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

Pam Przybelski

BY: Pam Przybelski
Work Director, Loan Payoffs

STATE OF WISCONSIN)
)SS
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Pam Przybelski, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on March 4, 2003.

THIS INSTRUMENT WAS DRAFTED BY
Eileen J. Flugaur/jwe
Associated Loan Services Department
1305 Main Street
Stevens Point WI 54481

JUDY L. ALEKNA
NOTARY PUBLIC
STATE OF WISCONSIN

Judy L. Alekna (SEAL)
Judy L. Alekna
Notary Public, State Of Wisconsin
My Commission Expires Date 07-02-2006

Legal Description Continued

Borrowers: JOHN S KOMASA
PASQUALE F LAURINO

Property Address: 405 N WABASH AVE #4110
Chicago, IL 60611

PARCEL 1:

UNIT NUMBER 4110 IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 5, 8, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41, AND 44 TO 49, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDN TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 94758750.

TAX KEY #17101320371563