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2003-03-24 11:09:55

Cook County Recorder

Correction Agreement Limited Power of Attorney



On February 6th, 2003 the undersigned borrower(s), for and in consideration of the approval, closing and funding of their mortgage loan (# 0030567960) hereby grant as lender limited power of attorney to FIRST FRANKLIN PINANCIAL CORPORATION correct and/or execute or initial all typographical or clerical errors discovered in any or all of the closing documentation required to be executed by the undersigned at settlement. In the event this limited power of attorney is exercised, the undersigned will be notified and receive a copy of the document executed or initialed on their behalf.

THIS LIMITED COWER OF ATTORNEY MAY NOT BE USED TO INCREASE THE INTEREST RATE THE UNDERSIGNED IS PAYING, INCREASE THE TERM OF THE UNDERSIGNED'S LOAN, INCREASE THE UNDERSIGNED'S OUTSTANDING PRINCIPAL BALANCE OR INCREASE THE UNDERSIGNED'S MONTHLY PRINCIPAL AND INTEREST PAYMENTS (AND/OR THE RATE OR MARGIN IN AN ADJUSTABLE RATE LOAN). Any of these specified changes must be executed directly by the undersigned.

This limited power of autorney shall automatically terminate 180 days from the closing date of the undersigned's mortgage loan.

IN WITNESS WHEREOF, the undersigned 'ave executed this Limited Power of Attorney as of the date and year first above referenced.

State of Illinois

County of Cook

Name and Title of Officer (e.g. "Jame Doc, Notary Public")

Personally appeared Bustolia Ramirez,

Personally known to me - OR - pr oved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

"OFFICIAL SEAL" **SONIA DAVILA** COMMISSION EXPIRES 03/15/05

WITNESS my hand and official seal.

UNOFFICIAL COPY

EXHIBIT "A"

LOT 32 IN BLOCK ONE (1) IN GROSS AND MOORE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 16-36-304-018-0000

OWN A.

ODORTHO OF COOK COUNTY CLOTHES OFFICE Max. COMMONLY KIJOWN AS: 3543 SOUTH MOZART STREET