## UNOFFICIAL COPONO392345

6001/0228 55 001 Page 1 of 2 2003-03-24 11:31:13 Cook County Recorder 26.50

John W Siter 921 West Addison 1B Chicago Ic 60613

0022222245

FRM LOAN NO 13236336 PARCEL ID # 14-20-405-0/6-1002

## **FULL RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAY WENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DDFS HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JOHN W. SILER AN DONNA A. HARRIS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 24, 2002 AND RECORDED ON MAY 6, 2002 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO 0020512095 TO THE PREMISES THERE IN DESCRIBED, STUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY:

SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAVER OF BEHERETO AFFIXED, ON FEBRUARY 4, 2003.

ATTESTED:

ANGEIÑA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO CHARTER ONE BANK N.A. FKA. CHARTER ONE BANK, F.S.B

BY. S DVERVARE

BETSY S. EVERHARIT AUTHOLIZED SIGNER

ON FEBRUARY 4, 2003, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PULBIC, LINDA JENNING

MY COMMISSION EXPIRES: 5/82/03

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD. GLEN ALLEN, VA 23059



## **UNOFFICIAL COPY**

**FRM** LOAN NO 13236336 PARCEL ID # 14-20-405-046-1002 LEGAL DESCRIPTION

UNIT NUMBER 1B, TOGETHER WITH 175 UNDIVISED PERCENTAGE INTEREST IN COMMON ELEMENTS IN THE WILTON WALK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER OFFICE 27056811 AS AMENDED FROM TIME TO TIME IN THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS