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Cook County Recorder

26.00

QUIT CLAIM DEED ILLINOIS STATUTORY

PREPARED BY & MAIL TO:

JOANNE F. FEHN ATTORNEY AT LAW 939 WEST LAKE STREET CHICAGO, IL 60607 312 327 0100 EXT 233

NAME & ADDRESS OF TAXPAYER: IVY JENA LAMPLEY 8923 S. Oglesby Chicago, IL 60617



THE GRANTOR, MUNSON FAMILY LIMITED PARTNERSHIP, an Illinois Limited Partnership, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of (\$10.00) Ten Dollars sufficiency of which is hereby acknowledged together with other good and valuable considerations in hand paid does hereby CONVEY AND QUIT CLAIM TO THE GRANTEE:

COSMOPOLITAN BANK AND TRUST, as Trustee, under provisions of that certain trust (agreement dated March 6, 2003 and known as trust number 31663

GRANTEES ADDRESS: 801 N Clark Street Chicago, IL 60610

ALL Right, Title and Interest, including any and all interest in the following described real estate situated in the COUNTY OF COOK, IN THE STATE OF ILLINOIS TO WIT:

LOT 35 IN BLOCK 3 IN WALKER & ARMOURS ADDITION TO CHICAGO, IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER:

16-13-325-010-0000

PROPERTY ADDRESS:

1125 South Troy, Chicago, Illinois

THIS IS NOT HOMESTEAD PROPERTY

IN WITNESS WHEREOF, the undersigned Grantors have caused this instrument to be executed on this ______ day of March, 2003 By:

MUNSON FAMILY LIMITED PARTNERSHIP, an Illinois limited partnership by its General Partner, MUNSON FAMILY CORPORATION, an Illinois Corporation by:

John M. C. Munson, its President and Secretary

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in said Aforesaid State, do hereby CERTIFY THAT, John M. C. Munson, President, and Secretary is personally known to me to be the same Person whose name is subscribed to the foregoing instrument, and that he appeared before me this day in person, and ACKNOWLEDGED signing his seal and delivered the instrument as his own free and voluntary act, for the uses and purposes set forth therein.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _12 DAY OF MARCH, 2003 By:

> OFFICIAL SEAL SHARCH 1720 NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5 3-1305

IMPRESS SEAL HERE







